



# **NORTH WHITE SCHOOL CORPORATION**

Mr. Nicholas G. Eccles - Superintendent  
Mr. W. Dean Cook –Dir of Trans/Bdgs/Grnds  
Mrs. Emma Conwell – Corporation Treasurer

Mrs. Karen Pfledderer – Corporation Secretary  
Mrs. MariAnne Rowlands – Transportation Secretary

402 E Broadway St – Monon, Indiana 47959 – (219) 253-6618 – Fax (219) 253-6488

## **BOARD OF SCHOOL TRUSTEES**

### **Public Hearing – Middle/High School Library**

#### **Teacher Master Contract**

**Monday, September 14, 2020, 7:00 p.m.**

The governing body named above will conduct a public hearing pursuant to Indiana's Open Meeting Law IC 20-29-6.1, for the following reasons:

1. Call Meeting to Order – Jim White
2. Outline of Bargaining Process and Timeline – Jim White
3. Comments – Jeremy Boszor, NWCTA President
4. Adjournment

### **Public Hearing – Middle/High School Library**

#### **2021 Budgets**

**Monday, September 14, 2020 – following the Adjournment of the 1<sup>st</sup> Public Hearing**

The governing body named above will conduct a public hearing pursuant to Indiana's Open Meeting Law IC 5-14-1.5, for the following reasons:

1. Public input on the 2021 Budgets
2. Adjournment

### **REGULAR MEETING – Middle/High School Library**

**Monday, September 14, 2020 –following the Adjournment of the 2<sup>nd</sup> Public Hearing**

The governing body named above will conduct a public hearing pursuant to Indiana's Open Meetings Law, IC 5-14-1.5, for the following reason(s):

**Prayer – Scott Williams**

#### **1. CALL TO ORDER**

- 1.1 Pledge of Allegiance, Roll Call, Welcome
- 1.2 Approval of August Meeting Minutes as follows: August 10, 2020 –Regular Meeting.
- 1.3 Claims/Financial Reports
- 1.4 Action to Amend (Emergency additions) and/or approve Agenda
- 1.5 Student Recognitions
  - a. Mr. Hawk
    - April 2019-2020: Jimmy Mata Pecina (5th grade – Mrs. Mattix)
    - May 2019-2020: Luke Westerhouse (1<sup>st</sup> grade – Mrs. Smith)
    - September 2020-2021: Lennox Alvarez (Kindergarten – Mrs. Ousley)



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b. Mr. Van Der Aa

-April 2019-2020:

Colton DeVries (11<sup>th</sup> grade – Mr. Heimlich)

Logun Sloan (7<sup>th</sup> grade – Ms. Culross)

-September 2020-2021:

Herber Mendez (9<sup>th</sup> grade –Mr. Hubbard)

Ben Sherrick (8<sup>th</sup> grade – Mrs. Lawson)

## **2. HEARING OF PATRONS**

### **3. ACTION ITEMS/REPORTS**

3.1 Personnel Report/Recommendations

3.2 Approve the 2021 Capital Projects Plan Resolution

3.3 Approve the 2021 Bus Replacement Plan Resolution

3.4 Approve the Resolution to Modify the 2021 Debt Service Fund, Education Fund, and/or Operations Fund

3.5 NWES 2020-2021 School Improvement Plan (SIP)

3.6 NWM/HS 2020-2021 School Improvement Plan (SIP)

3.7 Approve the 2020-2021 NWSC Evaluation Plan

3.8 Approve to Adopt NEOLA Policy 3220.01 – Teacher Appreciation Grant (TAG)

3.9 Second Reading and Adoption of NEOLA Policies Vol. 32 No. 2

3.10 Approve the change of the Central Office closing dates

-Friday, October 23, 2020 & Monday, October 26, 2020

3.11 Approve to change the November Regular School Board meeting date

-From November 9, 2020 to November 16, 2020

### **4. INFORMATION ITEMS**

4.1 Fundraising information as follows:

- NW Volleyball - T-shirt Sales – August 3-7, 2020
- NW National Honor Society - Fannie May Candy – October 7-21, 2020
- NWMS Lego Robotics - Snack Sales

4.2 Donation information as follows:

- Carroll White REMC - \$200 to PBIS at the NW M/HS
- Austin Alexander - \$500 to the NW M/HS English Department
- Community Foundation of White County - \$3,688 to the NW M/HS Music Department
- Melinda Sheffer - A Stella Acoustic Guitar to the NW M/HS Music Department
- Anonymous - Used drum set to the NW M/HS Music Department
- IU Health Arnett Hospital - \$3,000 to our school nurse for needs to begin the school year

4.3 Transportation and Facilities updates

4.4 Mr. Hawk-Elementary School

4.5 Mr. Van Der Aa-Middle/High School

4.6 Mr. Eccles-NWSC

## **5. HEARING OF PATRONS**

## **6. SCHOOL BOARD COMMENTS**

## **7. ADJOURNMENT**