



# **NORTH WHITE SCHOOL CORPORATION**

Mr. Nicholas G. Eccles - Superintendent  
Mr. W. Dean Cook - Dir of Trans/Bdgs/Grnds  
Mrs. Emma Conwell - Corporation Treasurer

Mrs. Karen Pfladderer - Corporation Secretary  
Mrs. MariAnne Rowlands - Transportation Secretary

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402 E Broadway St - Monon, Indiana 47959 - (219) 253-6618 - Fax (219) 253-6488

## **BOARD OF SCHOOL TRUSTEES**

### **Regular Meeting - Board Room**

**Monday, April 11, 2022 - 7:00 p.m.**

The governing body named above will conduct a public hearing pursuant to Indiana's Open Meetings Law, IC 5-14-1.5, for the following reason(s):

#### **Prayer - Joshua Robertson**

#### **1. CALL TO ORDER**

- 1.1 Pledge of Allegiance, Roll Call, Welcome
- 1.2 Approval of March Meeting Minutes as follows: March 14, 2022 - Regular Meeting
- 1.3 Claims/Financial
- 1.4 Action to Amend (Emergency additions) and/or approve Agenda
- 1.5 Student Recognitions
  - Mrs. Ousley: Jacob Garling (4<sup>th</sup> grade - Mrs. Ruemler)
  - Mr. Briles: Ayden Grant (6<sup>th</sup> grade - Miss Culross)  
Juan Meta Pecina (11<sup>th</sup> grade - Mr. Jones)

#### **2. HEARING OF PATRONS**

#### **3. ACTION ITEMS**

- 3.1 Approve the addition of MS English and MS Math summer school courses and corresponding personnel needs for the 2022 Summer School offerings
- 3.2 Approval of the NWM/HS Textbook Rental Fees for the 2022-2023 school year
- 3.3 Approval of the NWSC Evaluation Plan for the 2022-2023 school year
- 3.4 Approval of the Speech Therapy Contract Agreement for the 2022-2023 school year
- 3.5 Approval of the lease agreement with DELL Financial Services for student Chromebooks
- 3.6 Approval of the NWSC School Calendar for the 2023-2024 school year
- 3.7 Personnel Report/Recommendations

#### **4. INFORMATION ITEMS/REPORTS**

- 4.1 Fundraising information as follows:
  - HS Class of 2023 (Juniors) Sale of World's Greatest Chocolate Bars April 4-19; Misc.
- 4.2 Donation information as follows:
  - Band Department - \$250 from Brian and Shawn Cain (Semi-State Lunch)
  - Band Department - \$883.36 from Patsy Raver
  - Band Department - \$400 from Custom Lawn Solutions LLC
- 4.3 First Reading of the following Handbooks:
  - 2022-23 Elementary Handbook
  - 2022-23 M/HS Handbook
- 4.4 Mrs. Ousley - Elementary School
- 4.5 Mr. Briles - Middle/High School
- 4.6 Mr. Eccles - NWSC

#### **5. HEARING OF PATRONS**

#### **6. SCHOOL BOARD COMMENTS**

#### **7. ADJOURNMENT**



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## **BOARD OF SCHOOL TRUSTEES**

### **Executive Session Meeting – Board Room**

**Monday, April 11, 2022 Following the Adjournment of the Regular Meeting**

The governing body named above will conduct an executive session pursuant to Indiana's Open Meeting Law, IC 5-14-1.5-6.1 for the following reason(s):

1. To discuss a job performance evaluation of individual employees. IC 5-14-1.5-6.1(9)

Adjournment