



# **NORTH WHITE SCHOOL CORPORATION**

Mr. Nicholas G. Eccles - Superintendent  
Mr. W. Dean Cook - Dir of Trans/Bdgs/Grnds  
Mrs. Emma Conwell - Corporation Treasurer

Mrs. Karen Pfladderer - Corporation Secretary  
Mrs. MariAnne Rowlands - Transportation Secretary

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402 E Broadway St - Monon, Indiana 47959 - (219) 253-6618 - Fax (219) 253-6488

## **BOARD OF SCHOOL TRUSTEES**

**Regular Meeting - Monday, June 13, 2022 - 7:00 p.m.**  
**North White School Corporation Auditorium**  
**305 E. Broadway Street - Monon, IN 47959**

**The governing body named above will conduct a public hearing pursuant to Indiana's Open Meetings Law, IC 5-14-1.5, for the following reason(s):**

### **Prayer - Carlene Hunt**

#### **1. CALL TO ORDER**

- 1.1. Pledge of Allegiance, Roll Call, Welcome
- 1.2. Approval of May Meeting Minutes as follows: May 9, 2022 - Regular Meeting
- 1.3. Claims/Financials
- 1.4. Action to Amend (Emergency Additions) and/or approve Agenda

#### **2. HEARING OF PATRONS**

#### **3. ACTION ITEMS**

- 3.1. Personnel Report/Recommendations
- 3.2. Approve Sarah Ousley to continue as the Interim Principal at North White Elementary for the 2022-2023 school year
- 3.3. Approve Ambers Stearns as the North White Teacher Trustee for the MASE trust
- 3.4. Approve a one-time hourly rate increase of \$3 per hour for all Non-Certified Employees beginning on July 1, 2022.
- 3.5. Approve the replacement of the phone system through ENA
- 3.6. Approve the Bus Driver Salary Schedule for the 2022-2023 school year
- 3.7. Approve an overnight trip for the NWHS Volleyball Team and Coaches for a team camp at the Dunes Events Center, 110 Clear Lake Blvd., LaPorte, IN for July 13<sup>th</sup> & 14<sup>th</sup>
- 3.8. Second reading and adoption of the 2022-2023 Certified Staff Handbook
- 3.9. Second reading and adoption of the 2022-2023 Classified Staff Handbook
- 3.10. Second reading and adoption of the 2022-2023 Bus Driver Handbook
- 3.11. Second reading and adoption of the 2022-2023 Staff Technology Handbook
- 3.12. Second reading and adoption of the 2022-2023 Student Technology Handbook
- 3.13. Approval of the NSLP Food Procurement for Major Food Distributor
  - GFS (Gordon Food Service) for the 2022-2023 school year
- 3.14. Approval of WVEC Dairy Renewal for the 2022-2023 school year - DFA, Schenkel's
- 3.15. Approval of WVEC Produce Renewal for the 2022-2023 school year - Piazza Produce
- 3.16. Permission to take seal bids for a 2004 Ford Mini-Bus
- 3.17. Approval to name the Auditorium after Jon Clevenger

#### **4. INFORMATION ITEMS/REPORTS**

- 4.1. Mr. Eccles - NWSC

#### **5. HEARING OF PATRONS**

#### **6. SCHOOL BOARD MEMBER COMMENTS**

#### **7. ADJOURNMENT**