



# **NORTH WHITE SCHOOL CORPORATION**

Mr. Nicholas G. Eccles - Superintendent

Mrs. Karen Pfladderer – Corporation Secretary

Mr. W. Dean Cook –Dir of Trans/Bdgs/Grnds

Mrs. MariAnne Rowlands – Transportation Secretary

Mrs. Emma Conwell –Treasurer

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402 E Broadway St – Monon, Indiana 47959 – 219-604-4003 Fax 219-604-4028

## **BOARD OF SCHOOL TRUSTEES**

### **Regular Meeting – Board Room**

**Monday November 13, 2023 7:00 p.m.**

The governing body named above will meet in regular session pursuant to Indiana's Open Meetings Law, IC 5-14-1.5, for the following reason(s):

### **Prayer – Joshua Robertson**

#### **1. CALL TO ORDER**

- 1.1 Pledge of Allegiance, Roll Call, Welcome
- 1.2 Approval of October Meeting Minutes as follows: October 9, 2023– Regular Meeting and October 25, 2023 – Public Hearing on the 2023-2025 Tentative Teacher Contract Agreement
- 1.3 Claims/Financial Reports
- 1.4 Action to Amend (Emergency additions) and/or approve Agenda
- 1.5 Student Recognitions
  - Mr. Briciu: Koah Redinbo (2<sup>nd</sup> Grade) – Mrs. Williams
  - Mr. Briles: Hudson Van Meter (7<sup>th</sup> Grade) – Mrs. Miller
  - Naidelyn Ramirez (10<sup>th</sup> Grade) – Mr. Garling

#### **2. HEARING OF PATRONS**

#### **3. ACTION ITEMS**

- 3.1 Personnel Report/Recommendations
- 3.2 Questions/Comments on the 2023-2025 Teacher Contract Agreement with the NWCTA
- 3.3 Approval of the 2023-2025 Teacher Contract Agreement as presented.
- 3.4 Approval of the Administrative Assistance Contract & Compensation Agreement with Elizabeth Dean as the Interim M/HS Principal, beginning on December 1, 2023 until the vacancy has been filled.
- 3.5 Approval of a Second Request to use the Classified Sick Bank Leave for Susan Marshall.

#### **4. INFORMATION ITEMS/REPORTS**

##### **4.1 Fundraising information as follows:**

- NW Boys Basketball – Free Throw-a-thon -November 11, 2023
- NWMS Student Council – Sucker Sales – October 24-27, 2023
- NWES Student Council – “Who will be the next Turkey” – November 13-17, 2023
- NWES Student Council – Candy Cane Sales – December 11-15, 2023

##### **4.2 Grants/Donations information as follows:**

- Annie Horton Advised Fund - \$500 each to be allotted to the Elementary Art department, M/HS Art department, Elementary Music department, and M/HS Music department
- Elden and Mary Lee Gutwein Community Fund grant for \$250 each to be allotted to the Art Departments for the Elementary School, Middle School and the High School



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- Community Foundation of White County - Mental Wellness Grant \$5000 to the M/HS Band/Music Department (Mr. Hoover)
- Community Foundation of White County – Fall 2023 Community Grants
  - M/HS Health Occupation Classes \$4170, Purchase of AEDs (Mrs. Owens)
  - 2nd Grade Classes \$900, Rooted in Reading Read Aloud Books (Mrs. Steele)

#### 4.3 Donation information as follows:

- Dirk & Dad Trucking - \$65 ES Accelerated Reader program
- Alliance Bank - \$100 ES Accelerated Reader program
- Leis Machine Shop - \$50 M/HS Leader in Me
- Co-Alliance - \$400 FFA
- Lakes Federal Credit Union - \$100 FFA
- RMK Farms Operating LLC - \$250 FFA
- Alliance Bank - \$400 FFA
- Carlson Crop and Hail, LLC - \$100 FFA
- IFCU - \$100 FFA
- Monon Telephone Company - \$100 FFA

4.4 Mr. Briciu – Elementary School

4.5 Mr. Briles – Middle High School

4.6 Mr. Eccles – NWSC

## **5. HEARING OF PATRONS**

## **6. SCHOOL BOARD COMMENTS**

## **7. ADJOURNMENT**