



NORTH WHITE SCHOOL CORPORATION

Dr. Teresa L. Gremaux- Superintendent
Mr. W. Dean Cook -Dir of Trans/Bdgs/Grnds
Mrs. Shellie Ruemler-Treasurer

402 E Broadway St – Monon, Indiana 47959 – (219) 253-6618 – Fax (219) 253-6488

BOARD OF SCHOOL TRUSTEES

Public Hearing

Date: Monday September 11, 2017

Time: 7:00 p.m.

Location: Board Room

The governing body named above will conduct a public hearing pursuant to Indiana's Open Meetings Law, IC 5-14-1.5, for the following reason(s):

- 1. Public input on the 2018 Budget**
- 2. Adjournment**

Regular Meeting

Date: Monday September 11, 2017

Time: Meeting will begin upon adjournment of the Public Hearing on the 2018 Budget

Location: Board Room

The governing body named above will conduct a public hearing pursuant to Indiana's Open Meetings Law, IC 5-14-1.5, for the following reason(s):

Prayer – Brian Pogue

- 1. CALL TO ORDER**
 - 1.1 Pledge of Allegiance
 - 1.2 Roll Call
 - 1.3 Approval of Previous Meeting Minutes
 - 1.4 Claims/Financial/Quarterly Reports
 - 1.5 Emergency Additions
 - 1.6 Recognitions
- 2. HEARING OF PATRONS**
- 3. CONSENT ITEMS**
 - 3.1 Approval of Donations
 - 3.2 Approval of Chalkable Online Registration
 - 3.3 Approval of Ivy Tech MOU
 - 3.4 Approval of Equitable Education Solutions, LLC Consulting Agreement
 - 3.5 North White Elementary School Improvement Plan
 - 3.6 North White Middle-High School Improvement Plan
 - 3.7 Approval of the Resolution to Adopt the 2018 Capital Projects Plan
 - 3.8 Approval of Resolution to Adopt the 2018 Bus Replacement Plan
 - 3.9 Personnel Report
 - 3.10 Approval of Purdue CLEAR Literacy Professional Development Agreement
 - 3.11 Approval of Purdue CLEAR Coach Training Professional Development Agreement
 - 3.12 Approval of Purdue CLEAR ELL Training Professional Development Agreement
- 4. DISCUSSION/INFORMATION**
 - 4.1 Transportation and Facilities update
 - 4.2 First Reading of NEOLA Volume 29, Number 2 & Special Release – June 2017, Technology – Phase III



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- 5. HEARING OF PATRONS**
- 6. SUPERINTENDENT COMMENTS**
- 7. SCHOOL BOARD COMMENTS**
- 8. ADJOURNMENT**